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CANONICAL BOOKS



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TO
JESUS, SON OF MARY,
MY SAVIOUR AND MY ONLY HOPE;
TO
ALL THE COMPANY OF HEAVEN;
TO
THE DEPARTED SAINTS IN PARADISE;
TO
HIS SUFFERING BODY ON EARTH.



Brethren, pray for me.

PREFACE.

THE countless number of manuals of household devotions and family prayers, which have appeared from time to time, plainly testify to the want of some comprehensive and at the same time not intricate manual, recast from ancient sources and authorized uses, which will supply the wants of religious communities and confraternities which have been revived, and are now, thanks be to God, on the increase; and which will at the same time afford a regular system of authorized devotions for those who cannot from their occupations, use the full offices as the former would.

Of those manuals which have hitherto been in use, the various translations from the Sarum Offices are doubtless the fullest and best of the kind, but they are not generally used on account of their intricacy.

In place of these have been substituted by many, other abbreviated Offices of Prayer, the chief of which perhaps is the "Pocket Manual," but it is evident to any one in the constant habit of using them, that for daily use they are bald and meagre in the extreme, lacking the rich variety of changing Antiphons, Psalms, Lections, and Hymns to be found in the larger works. A manual combining the fulness and variety of the former with the simple arrangement of the latter, and at the same time adhering to the sound primitive usage which recites the entire Psalter once a week, would evidently fill a gap which is now continually felt.


In the present work the division and arrangement of the Psalter as commemorative of the mysteries of the Redemption is not without authority, as indeed this principle has been observed more or less in all the breviaries set forth from time to time in different branches of the Church. The Antiphons have been selected for the most part from ancient use, the only exception perhaps being that those to the Psalms are

uniformly taken from the Holy Scriptures. The Hymns have been inserted by kind permission of Mr. Novello, as well as Dr. Neale, from the "Hymnal Noted." The Lections have been carefully selected with due regard to the old arrangement as given in different uses, as also the Versicles and the Preces, &c. In the selection and arrangement of these the Greek, Roman, Sarum, and Benedictine and other uses have been consulted. The second part of the preces at Lauds and Vespers is suggested by the Liege Breviary, where it forms a feature of the daily office for Advent, Lent, Vespers, and Ember-days. It corresponds in some measure to the Greek Ectene. The Memorials for the Hours are mainly from Greek sources, while those for the week-days are enlarged from "Family Prayers" by the Lord Bishop of Sarum.

And here the Compiler thanks the Editor of "Hymns Ancient and Modern," for his kind permission to use the translations in that collection; also Mr. J. D. Chambers for his excellent translations in the "Enchiridion" and "Lauda Syon," of which he

hopes to avail himself in the second edition, should such be called for.

The Compiler asks all who use this manual to remember him an unworthy sinner in their prayers, that he may have some part in the inheritance which is above, incorruptible and undefiled, and that fadeth not away.

			The Little Psalter or Ps. cxix.
	Saturday.	Daily.	
MATTINS	6, 115, 140	95	Lectons.
LAUDS	49, 86 90, 123	63, 103	1, 2, 3, 4, 5 6, 7, 8
PRIME	13, 142	3, 5	9, 10
TERCE	16, 130	121	11, 12
SEXT	56, 131	125	13, 14
NONES	52, 146	138	15, 16, 17, 18, 19
VESPER	147, 148 149, 150	67, 104	20, 21, 22
COMPLINE		4, 91, 134	
Psalms same as above, for—	Early Satur- day, Holy Satur- day, Vesp. Sun- day. S.		For use on ferials from Advent to Trinity, also for laics and others who have not time to re- cite the greater of- fices, these or the daily Psalms.
Subjects commemo- rated in the Psalms,—	Gl Goly Bap- Hism. Th		

Rubricks.

1. BEFORE every office shall be said the *Credo in Deum*, and after each office *Pater Noster* and *Ave Maria*.

2. When two or more offices are recited together the Preface shall serve once for all, and the Preces, &c., shall be those of the hour in which the offices are recited.

3. In Advent and Lent shall be said or sung the penitential Psalms as appointed in each office.

4. The Psalms, Antiphon, Hymn, Lections, and Collects for the first Vespers of a festival shall be those of the second.

5. The service of the festival shall be the same through the octave.

6. When two Holy Days concur the office of the greater shall be said, and the lesser shall be transferred to the next unoccupied day.

7. The antiphon of the collect for the festival shall serve for the *Benedictus* and the *Magnificat*, and the V. and R. shall serve for the hymn of the season.

8. When Lauds and Vespers *only* are said, the Psalter according to the use of the English Church may be used.

9. At the end of every office is said this *Ÿ.*:—Let us depart in peace; *Rŷ.* In the name of the Lord. *Amen.*

From Easter to Trinity and on Festivals shall be added to the Antiphon Alleluia; and in all the offices Alleluia shall be said instead of Praise ye the Lord, &c.

Pater Noster.

PATER noster, qui es in cœlis: Sanctificetur Nomen Tuum; adveniat regnum Tuum; fiat voluntas Tua sicut in cœlo et in terrâ. Panem nostrum quotidianum da nobis hodiè et dimitte nobis dèbita nostra sicut et nos dimittimus debitoribus nostris et ne nos inducas in tentationem sed libera nos a malo. ✠ Quia Tuum est regnum, potentia et gloria in sæcula sæculorum. *Amen.*

Ave Maria.

AVE MARIA gràtia plena: Dóminus tecum; Benedicta tu in mulieribus et benedictus fructus ventris tui Jesus. *Amen.*

Gloria.

V. Glória Patri et Filio et Spiritui Sancto.

R. Sicut erat in principio et nunc et semper et in sæcula sæculorum. *Amen.*

Credo in Deum.

CREDO in Deum, Patrem Omnipotentem; Creatorem cœli et terræ. Et in Jesum Christum, Filium Ejus ùnicum Dominum nostrum; qui conceptus est de Spiritu Sancto, natus ex Maria

virgine passus sub Pontio Pilato, crucifixus, mortuus et sepultus; descendit ad inferos, tertia die resurrexit a mortuis: ascendit ad coelos; sedet ad dexteram Dei Patris Omnipotentis; inde venturus est judicare vivos et mortuos. Credo in Spiritum Sanctum Sanctam Ecclesiam catholicam, Sanctorum communionem, remissionem peccatorum, carnis resurrectionem, vitam æternam. *Amen.*

Kyrie eleïson : Christe eleïson : Kyrie eleïson.

MATTINS.

IN the Name ✠ of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Our Father, &c., (*in secret*).

℣. O Lord, open Thou our lips.

℞. And our mouth shall shew forth Thy praise.

℣. O God, make speed to save us.

℞. O Lord, make haste to help us.

℣. Glory be to the Father, and to the Son : and to the Holy Ghost.

℞. As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

℣. Praise ye the Lord. (Alleluia.)

℞. The Lord's Name be praised. (Alleluia.)

Ps. 95.—“O come let us sing,” (with Invitatory proper).

Ferial Invitatory.—“Let us worship the Lord our Maker.”

SUNDAY PSALMS, 105, 7, 14.

Monday, 18, 53, 58.	Friday, 37, 82, 83, 88,
Tuesday, 89, 59, 60.	109, 120.
Wednesday, 78, 62, 64.	Saturday, 106, 115,
Thursday, 107, 75, 76.	140.

Lection I., Lection II., Lection III. (V.
and R.)

HYMN. *Somno refectis artubus.*

OUR limbs refresh'd with slumber now,
And sloth cast off, in prayer we bow ;
And while we sing Thy praises dear,
O Father, be Thou present here !

To Thee our earliest morning song,
To Thee our hearts' full powers belong ;
And Thou, O Holy One, prevent
Each following action and intent.

O Father, that we ask be done,
Through Jesus Christ, Thine Only Son ;
Who, with the Holy Ghost and Thee,
Shall live and reign eternally. *Amen.*

Te Deum laudamus.

WE praise Thee, O God : we acknowledge
Thee to be the Lord.

All the earth doth worship Thee : the Fa-
ther everlasting.

To Thee all Angels cry aloud : the Heavens,
and all the Powers therein.

To Thee Cherubin, and Seraphin : con-
tinually do cry,

Holy, Holy, Holy : Lord God of Sabaoth ;
Heaven and earth are full of the Majesty :
of Thy Glory.

The glorious company of the Apostles : praise
Thee.

The goodly fellowship of the Prophets :
praise Thee.

The noble army of Martyrs : praise Thee.

The holy Church throughout all the world :
doth acknowledge Thee ;

The Father : of an infinite Majesty ;

Thine honourable, true : and only Son ;

Also the Holy Ghost : the Comforter.

Thou art the King of Glory : O Christ.

Thou art the everlasting Son : of the Father.

When Thou tookest upon Thee to deliver
man : Thou didst not abhor the Virgin's womb.

When Thou hadst overcome the sharpness
of death : Thou didst open the Kingdom of
Heaven to all believers.

Thou sittest at the right hand of God : in
the Glory of the Father.

We believe that Thou shalt come : to be our
Judge.

We therefore pray Thee, help Thy servants :
whom Thou hast redeemed with Thy precious
blood.

Make them to be numbered with Thy Saints :
in glory everlasting.

O Lord, save Thy people : and bless Thine
heritage.

Govern them : and lift them up for ever.

Day by day : we magnify Thee ;

And we worship Thy Name : ever world
without end.

Vouchsafe, O Lord : to keep us this day
without sin.

O Lord, have mercy upon us : have mercy
upon us.

O Lord, let Thy mercy lighten upon us : as our trust is in Thee.

O Lord, in Thee have I trusted : let me never be confounded.

Memorial of the Hour.

℣. The Lord be with you.

℞. And with Thy Spirit.

℣. O Thou, Who at the midnight hour being forsaken by Thine own wast taken captive by Thine enemies, and Who shalt come again in triumph to judge both quick and dead ; Grant that we never forsaking Thee, may be found Thy faithful servants in that day.

℞. And save us, good Lord.

Then shall follow the office of *Lauds*.

LAUDS.

IN the Name ✠ of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Our Father, &c., (*in secret*).

℣. O Lord, open Thou our lips.

℞. And our mouth shall shew forth Thy praise.

℣. O God, make speed to save us.

℞. O God, make haste to help us.

℣. Glory be to the Father, and to the Son :
and to the Holy Ghost.

℞. As it was in the beginning, is now, and
ever shall be : world without end. *Amen.*

℣. Praise ye the Lord.

℞. The Lord's Name be praised.

HYMN. *Cedant tenebræ.*

As shades at morning flee away,
And night before the Star of day,
So each transgression of the night
Be purg'd by Thee, celestial Light !

Cut off, we pray Thee, each offence,
And every lust of thought and sense ;
That by their lips who Thee adore
Thou may'st be prais'd for evermore.

O Father, that we ask be done,
Through Jesus Christ, Thine Only Son ;
Who, with the Holy Ghost and Thee,
Shall live and reign eternally. *Amen.*

SUNDAY PSALMS, 92, 93, 96, 99.

Monday, 8, 11, 12, 17.	Thursday, 23, 24, 42, 43.
Tuesday, 27, 45, 46, 48.	Friday, 40, 41, 54, 69.
Wednesday, 28, 32, 35, 36.	Saturday, 49, 86, 90, 123.

Daily.

Ps. 63.—O God, Thou art my God : early will I seek Thee.

My soul thirsteth for Thee, my flesh also longeth after Thee : in a barren and dry land where no water is.

Thus have I looked for Thee in holiness : that I might behold Thy power and glory.

For Thy loving-kindness is better than the life itself : my lips shall praise Thee.

As long as I live will I magnify Thee on this manner : and lift up my hands in Thy Name.

My soul shall be satisfied, even as it were with marrow and fatness : when my mouth praiseth Thee with joyful lips.

Have I not remembered Thee in my bed : and thought upon Thee when I was waking ?

Because Thou hast been my helper : therefore under the shadow of Thy wings will I rejoice.

My soul hangeth upon Thee : Thy right hand hath upholden me.

These also that seek the hurt of my soul : they shall go under the earth.

Let them fall upon the edge of the sword : that they may be a portion for foxes.

But the King shall rejoice in God ; all they also that swear by Him shall be commended : for the mouth of them that speak lies shall be stopped.

Ps. 103.—Praise the Lord, O my soul : and all that is within me praise His holy Name.

Praise the Lord, O my soul : and forget not all His benefits ;

Who forgiveth all Thy sin : and healeth all Thine infirmities ;

Who saveth thy life from destruction : and crowneth thee with mercy and loving-kindness ;

Who satisfieth thy mouth with good things : making thee young and lusty as an eagle.

The Lord executeth righteousness and judgment : for all them that are oppressed with wrong.

He shewed His ways unto Moses : His works unto the children of Israel.

The Lord is full of compassion and mercy : long-suffering, and of great goodness.

He will not always be chiding : neither keepeth He His anger for ever.

He hath not dealt with us after our sins : nor rewarded us according to our wickednesses.

For look how high the heaven is in compa-

riſon of the earth : ſo great is His mercy alſo toward them that fear Him.

Look how wide alſo the eaſt is from the weſt : ſo far hath He ſet our ſins from us.

Yea, like as a father pitieth his own children : even ſo is the Lord merciful unto them that fear Him.

For He knoweth whereof we are made : He remembereth we are but duſt.

The days of man are but as graſs : for He flouriſheth as a flower of the field.

For as ſoon as the wind goeth over it, it is gone : and the place thereof ſhall know it no more.

But the merciful goodneſs of the Lord endureth for ever and ever upon them that fear Him : and His righteouſneſs upon children's children ;

Even upon ſuch as keep His covenant : and think upon His commandments to do them.

The Lord hath prepared His ſeat in heaven : and His kingdom ruleth over all.

O praise the Lord, ye angels of His, ye that excel in ſtrength : ye that fulfil His commandment, and hearken unto the voice of His words.

O praise the Lord, all ye His hoſts : ye ſervants of His that do His pleaſure.

O ſpeak good of the Lord, all ye works of His, in all places of His dominion : praise thou the Lord, O my ſoul.

Antiphon.—O God, Thou art my God : early will I ſeek Thee.

FERIAL LECTON.

1 *St. John* i. 7—9.—If we walk in the light, as He is in the light, we have fellowship one with another, and the blood of Jesus Christ His Son cleanseth us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

ADVENT.

Rom. xiii. 12—14.—The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

CHRISTMAS.

Isa. vii. 14, 15.—Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

EPIPHANY.

Isa. lx. 1—7.—Arise, shine; for Thy light is come, and the glory of the Lord is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people:

but the Lord shall arise upon thee, and His glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising. Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side. Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the Lord. All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on Mine altar, and I will glorify the house of My glory.

LENT.

Ezek. xviii. 30—32. — Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin. Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel? For I have no pleasure in the death of him that dieth, saith the Lord God: wherefore turn yourselves, and live ye.

PASSION-TIDE.

Isa. liii. 4—8.—Surely He hath borne our griefs, and carried our sorrows: yet we did esteem Him stricken, smitten of God, and afflicted. But He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on Him the iniquity of us all. He was oppressed, and He was afflicted, yet He opened not His mouth: He is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so He openeth not His mouth. He was taken from prison and from judgment: and who shall declare His generation? for He was cut off out of the land of the living: for the transgression of My people was He stricken.

EASTER-TIDE.

Rom. vi. 8—11.—Now if we be dead with Christ, we believe that we shall also reign with Him: knowing that Christ being raised from the dead dieth no more; death hath no more dominion over Him. For in that He died, He died unto sin once: but in that He liveth, He liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

ASCENSION.

1 *Tim.* iii. 16.—Without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

PENTECOST.

Joel ii. 28—32.—It shall come to pass afterward, that I will pour out My Spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: and also upon the servants and upon the handmaids in those days will I pour out My Spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the Lord come. And it shall come to pass, that whosoever shall call on the name of the Lord shall be delivered: for in Mount Zion and in Jerusalem shall be deliverance, as the Lord hath said, and in the remnant whom the Lord shall call.

TRINITY.

Isa. vi. 1—3.—I saw the Lord sitting upon a throne, high and lifted up, and His train filled the temple. Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered

his feet, and with twain he did fly. And one cried unto another, and said, Holy, holy, holy, is the Lord of hosts: the whole earth is full of His glory.

TRANSFIGURATION.

Jude 14, 15.—Behold, the Lord cometh with ten thousand of His saints, to execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against Him.

BLESSED VIRGIN MARY.

Isa. xi. 10.—In that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and His rest shall be glorious.

THE SAINTS.

Heb. xii. 1—3.—Seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus, the author and finisher of our faith; who for the joy that was set before Him endured the cross, despising the shame, and is set down at the right hand of the throne of God. For consider Him that endured such contradiction of sinners against Himself, lest ye be wearied and faint in your minds.

S. MICHAEL AND ALL ANGELS.

Rev. viii. 2—4.—I saw the seven angels which stood before God; and to them were given seven trumpets. And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne. And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand.

R. Thanks be to God.

Ferial Hymn . . .	See "Hymnal Noted."
Advent	<i>Veni, Veni Emanuel.</i>
Christmas . . .	<i>A Solis ortus cardine.</i>
Epiphany	<i>Jesu dulcis memoria.</i>
Lent	<i>Audi Benigne Conditor.</i>
Passion-tide . . .	<i>Pange lingua gloriosi.</i>
Easter-tide . . .	<i>Ad cœnam agni.</i>
Ascension-tide . .	<i>Hymnum Canamus.</i>
Pentecost	<i>Veni Creator Spiritus.</i>
Trinity	<i>Ave Colenda Trinitas.</i>
Transfiguration . .	<i>O Nata Lux de Lumine.</i>
Blessed Virgin Mary	<i>Quem terra pontus.</i>
The Saints	<i>Jerusalem Gloriosa.</i>
S. Michael and All Angels }	<i>Christi Sanctorum.</i>

Ps. (Ferial.) Have I not thought upon Thee when I was waking.

R. Because Thou hast been my Helper.

Benedictus.

BLESSED be the Lord God of Israel : for He hath visited and redeemed His people ;

And hath raised up a mighty salvation for us : in the house of His servant David ;

As He spake by the mouth of His holy prophets : which have been since the world began ;

That we should be saved from our enemies : and from the hands of all that hate us ;

To perform the mercy promised to our forefathers : and to remember His holy Covenant ;

To perform the oath which He sware to our forefather Abraham : that He would give us.

That we being delivered out of the hand of our enemies : might serve Him without fear ;

In holiness and righteousness before Him : all the days of our life.

And thou, Child, shalt be called the Prophet of the Highest : for thou shalt go before the face of the Lord to prepare His ways ;

To give knowledge of salvation unto His people : for the remission of their sins,

Through the tender mercy of our God : whereby the day-spring from on high hath visited us ;

To give light to them that sit in darkness, and in the shadow of death : and to guide our feet into the way of peace.

Glory be to the Father, &c.

As it was in the beginning, &c.

THE PRAYERS.

℣. The Lord be with you.

℞. And with thy spirit.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us. .

OUR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For Thine is the kingdom, The power, and the glory, For ever and ever. *Amen.*

℣. O Lord, shew Thy mercy upon us.

℞. And grant us Thy salvation.

℣. Turn Thee again, O Lord, at the last.

℞. And be gracious unto Thy servants.

℣. Let Thy merciful kindness, O Lord, be upon us.

℞. As we have put our trust in Thee.

℣. Endue Thy priests with righteousness.

℞. And make Thy chosen people joyful.

℣. O Lord, save the Queen.

℞. And mercifully hear us when we call upon Thee.

℣. O God, save Thy servants and Thy hand-maidens.

℞. Which put their trust in Thee.

℣. O Lord, save Thy people.

℞. And bless Thine inheritance.

℣. Give peace in our time, O Lord.

℞. Because there is none other that fighteth for us, but only Thou, O God.

℣. O God, make clean our hearts within us.

℞. And take not Thy Holy Spirit from us.

Here may be said the Confiteor and Indulgentiam.

Here in Advent and Lent is said or sung Ps. li., kneeling.

℣. O Lord, arise, help us,

℞. And deliver us for Thy Name's sake.

℣. Turn Thee again, O Lord God of Hosts.

℞. Shew the light of Thy countenance upon us.

℣. O Lord, hear our prayer.

℞. And let our cry come unto Thee.

℣. Let us pray for the Holy Catholic Church.

℞. Stablish her, O Lord, in truth, unity, and peace.

℣. Let us pray for all bishops, priests, and deacons.

℞. Lord, grant them a spotless ministry.

℣. Let us pray for all devoted to good works.

℞. Abundantly reward them, O Lord.

℣. Let us pray for our absent brethren.

℞. Preserve them, O Lord, in Thy peace.

℣. Let us pray for the sick, the needy, and the distressed.

R^y. O God, succour and deliver them.

Ÿ. Let us pray for the dying, and those
nigh unto death.

R^y. Be merciful, O Lord, and save their
souls.

Ÿ. Let us pray for the conversion of sinners.

R^y. Lord, grant them true repentance unto
life.

Ÿ. Let us pray for the perfection of the
faithful.

R^y. Stablish and increase them, O Lord, in
all goodness.

Ÿ. Let us pray for the departed in Christ.

R^y. Grant them, O Lord, eternal rest, and
let light perpetual shine upon them.

The Lord be with you.

And with thy spirit.

Let us pray.

(Collect of the day or season.)

COLLECT FOR PEACE.

O GOD, Who art the Author of peace and
Lover of concord, Whom to know is eternal
life, Whom to serve is perfect freedom ; Defend
us Thy humble servants in all assaults of our
enemies, that we, surely trusting in Thy defence,
may not fear the power of any adversaries,
through the might of Jesus Christ our Lord.
Amen.

Memorial of the Ferial. See *Weekly Memorials*.

MEMORIAL OF THE HOUR.

Ÿ. O Thou, Who at the dawn of day wast born for us of a pure Virgin, Mary ever blessed, and didst also rise again from the dead; Grant that we, being born again of the Holy Ghost, may also rise with Thee to everlasting life.

R̃. And save us, good Lord.

MEMORIAL OF THE SAINTS.

O ALMIGHTY God, Who hast knit together Thine elect in one communion and fellowship in the mystical body of Thy Son Christ our Lord; Grant that by the ministry of Thy holy angels and the intercession of all Thy blessed saints, we may evermore be assisted and defended, and at last come to those unspeakable joys which Thou hast prepared for them that unfeignedly love Thee; through Jesus Christ our only Mediator and Advocate. *Amen.*

The Lord be with you.

And with thy spirit.

Bless we the Lord.

Thanks be to God.

✠ THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

PRIME.

IN the Name ✠ of the Father, and of the Son, and of the Holy Ghost. Amen.

Our Father, &c., (*in secret*).

V. O God, make speed to save us.

R. O Lord, make haste to help us.

V. Glory be to the Father, and to the Son, and to the Holy Ghost.

R. As it was in the beginning, is now, and ever shall be : world without end. Amen.

V. Praise ye the Lord. (Alleluia.)

R. The Lord's Name be praised. (Alleluia.)

HYMN. "*Jam lucis orto sidere.*"

Now that the daylight fills the sky
We lift our hearts to God on high,
That He, in all we do, or say,
Would keep us free from harm to-day :

Would guard our hearts and tongues from
strife :

From anger's din would hide our life :
From all ill sights would turn our eyes :
Would close our ears from vanities :

Would keep our inmost conscience pure ;
Our souls from folly would secure :

Would bid us check the pride of sense
With due and holy abstinence.

So we, when this new day is gone,
And night in turn is drawing on,
With conscience by the world unstained,
Shall praise His Name for victory gained.

All laud to God the Father be ;
All laud, Eternal Son, to Thee ;
All laud, as is for ever meet,
To God the Holy Paraclete. *Amen.*

SUNDAY PSALMS, 2, 118.

Monday, 1, 85.	Thursday, 15, 116.
Tuesday, 20, 97.	Friday, 6, 22.
Wednesday, 26, 70.	Saturday, 13, 142.

Daily.

Ps. 3.—Lord, how are they increased that trouble me : many are they that rise against me.

Many one there be that say of my soul :
There is no help for him in his God.

But Thou, O Lord, art my defender : Thou art my worship, and the lifter up of my head.

I did call upon the Lord with my voice :
and He heard me out of His holy hill.

I laid me down and slept, and rose up again :
for the Lord sustained me.

I will not be afraid for ten thousands of
the people : that have set themselves against
me round about.

Up, Lord, and help me, O my God : for Thou smitest all mine enemies upon the cheek-bone ; Thou hast broken the teeth of the ungodly.

Salvation belongeth unto the Lord : and Thy blessing is upon Thy people.

Ps. 5.—Ponder my words, O Lord : consider my meditation.

O hearken Thou unto the voice of my calling, my King, and my God : for unto Thee will I make my prayer.

My voice shalt Thou hear betimes, O Lord : early in the morning will I direct my prayer unto Thee, and will look up.

For Thou art the God that hast no pleasure in wickedness : neither shall any evil dwell with Thee.

Such as be foolish shall not stand in Thy sight : for Thou hatest all them that work vanity.

Thou shalt destroy them that speak leasing : the Lord will abhor both the blood-thirsty and deceitful man.

But as for me, I will come into Thine house, even upon the multitude of Thy mercy : and in Thy fear will I worship toward Thy holy temple.

Lead me, O Lord, in Thy righteousness, because of mine enemies : make Thy way plain before my face.

For there is no faithfulness in his mouth : their inward parts are very wickedness.

Their throat is an open sepulchre : they flatter with their tongue.

Destroy Thou them, O God ; let them perish through their own imaginations : cast them out in the multitude of their ungodliness ; for they have rebelled against Thee.

And let all them that put their trust in Thee rejoice : they shall ever be giving of thanks, because Thou defendest them ; they that love Thy Name shall be joyful in Thee.

For Thou, Lord, wilt give Thy blessing unto the righteous : and with Thy favourable kindness wilt Thou defend him as with a shield.

Antiphon.—"I laid me down and slept : and rose up again."

FERIAL LECTION.

Coloss. iii. 17.—Whatsoever ye do in word or deed, do all in the Name of the Lord Jesus, giving thanks to God and the Father by Him.

ADVENT.

Mal. iv. 1, 2.—Behold, the day cometh, that shall burn as an oven ; and all the proud, yea, all that do wickedly, shall be stubble : and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch. But unto you that fear My Name shall the Sun of Righteousness arise with healing in His wings ; and ye shall go forth, and grow up as calves of the stall.

CHRISTMAS.

Titus ii. 11—14.—The grace of God that bringeth salvation hath appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; who gave Himself for us, that He might redeem us from all iniquity, and purify unto Himself a peculiar people, zealous of good works.

EPIPHANY.

Isa. lxi. 1—6.—The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; He hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; to proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all that mourn; to appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that He might be glorified. And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. And strangers shall stand and feed your flocks, and the sons of the alien

shall be your plowmen and your vinedressers. But ye shall be named the Priests of the Lord: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

LENT.

Joel ii. 12, 13.—Now, saith the Lord, turn ye even to Me with all your heart, and with fasting, and with weeping, and with mourning: and rend your heart, and not your garments, and turn unto the Lord your God: for He is gracious and merciful, slow to anger, and of great kindness, and repenteth Him of the evil.

PASSION-TIDE.

1 *Pet.* ii. 21—24.—Christ also suffered for us, leaving us an example, that ye should follow His steps: who did no sin, neither was guile found in His mouth: Who, when He was reviled, reviled not again; when He suffered, He threatened not; but committed Himself to Him that judgeth righteously: who His own self bare our sins in His own body on the tree, that we, being dead to sins, should live unto righteousness: by Whose stripes ye were healed.

EASTER-TIDE.

Coloss. iii. 1—4.—If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with Him in glory.

ASCENSION-TIDE.

Eph. iv. 7—10.—Unto every one of us is given grace according to the measure of the gift of Christ. Wherefore He saith, when He ascended up on high, He led captivity captive, and gave gifts unto men. (Now that He ascended, what is it but that He also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that He might fill all things.)

PENTECOST.

Eph. iv. 4—7.—There is one body, and one Spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is above all, and through all, and in you all. But unto every one of us is given grace according to the measure of the gifts of Christ.

TRINITY.

1 *S. John v. 7, 8.*—There are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.

TRANSFIGURATION.

Exod. xxiv. 15—18.—Moses went up into the mount, and a cloud covered the mount. And the glory of the Lord abode upon mount Sinai, and the cloud covered it six days: and the seventh day He called unto Moses out of the midst of the cloud. And the sight of the glory of the Lord was like devouring fire on the top of the mount in the eyes of the children of Israel. And Moses went in the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights.

BLESSED VIRGIN MARY.

Exod. iii. 2.—The angel of the Lord appeared unto Moses in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.

THE SAINTS.

Rev. xv. 3, 4.—Great and marvellous are Thy works, Lord God Almighty; just and true are Thy ways, Thou King of saints. Who shall not fear Thee, O Lord, and glorify Thy Name? for Thou only art holy: for all nations shall

come and worship before Thee; for Thy judgments are made manifest.

S. MICHAEL AND ALL ANGELS.

Rev. xii. 7.—And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels.

Ry. Thanks be to God.

Confitebor Tibi. (Isaiah xii.)

O LORD, I will praise Thee: though Thou wast angry with me, Thine anger is turned away, and Thou comfortest me.

Behold, God is my salvation; I will trust, and not be afraid: for the Lord Jehovah is my strength and my song; He also is become my salvation.

Therefore with joy shall ye draw water out of the wells of salvation.

And in that day shall ye say, Praise the Lord, call upon His Name, declare His doings among the people, make mention that His Name is exalted.

Sing unto the Lord: for He hath done excellent things: that is known in all the earth.

Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee.

Glory be to the Father, &c.

As it was in the beginning, &c.

APOSTLES' CREED.

I BELIEVE in God the Father Almighty,
Maker of heaven and earth :

And in Jesus Christ His only Son our Lord,
Who was conceived by the Holy Ghost, Born
of the Virgin Mary, Suffered under Pontius
Pilate, Was crucified, dead, and buried, He
descended into hell ; The third day He rose
again from the dead, He ascended into heaven,
And sitteth on the right hand of God the Father
Almighty ; From thence He shall come to
judge the quick and the dead.

I believe in the Holy Ghost ; The Holy
Catholic Church ; The Communion of Saints ;
The Forgiveness of sins ; The Resurrection of
the body, And the life everlasting. *Amen.*

*(On Sundays and Festivals, the Creed of St.
Athanasius.)*

℣. The Lord be with you.

℞. And with thy spirit.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

℣. Our Father, which art in heaven, Hal-
lowed be Thy Name. Thy kingdom come.
Thy will be done in earth, As it is in heaven.
Give us this day our daily bread. And forgive
us our trespasses, As we forgive them that

D

trespass against us. And lead us not into temptation; But deliver us from evil.

R/. For Thine is the kingdom, The power, and the glory, For ever and ever. *Amen.*

Ÿ. Jesus Christ, Son of the living God,

R/. Have mercy upon us.

Ÿ. Unto Thee have I cried, O Lord.

R/. And early shall my prayer come unto Thee.

Ÿ. O let my mouth be filled with Thy praise.

R/. That I may sing of Thy glory all the day.

Ÿ. Turn Thy face away from my misdeeds.

R/. And blot out all my sins.

Ÿ. Cast us not away from Thy presence.

R/. And take not Thy Holy Spirit from us.

Ÿ. Give us the comfort of Thy help again.

R/. And stablish us with Thy free Spirit.

Ÿ. Our help is in the Name of the Lord.

R/. Who hath made heaven and earth.

THE CONFITEOR.

I CONFESS to God the Father Almighty, and to His only-begotten Son Jesus Christ our Lord, and to God the Holy Ghost before the whole company of heaven, that I have sinned exceedingly in thought, word, and deed, through my fault, my own fault, my own most grievous fault; therefore I supplicate pardon from Thee, the just and merciful God, and grace that I may sin no more. *Amen.*

THE Almighty God have mercy upon us, forgive us all our sins, and bring us safe to everlasting life. *Amen.*

(The Priest standing.)

THE Almighty and merciful God grant to you pardon, absolution, and remission of all your sins. *Ry. Amen.*

Ps. Wilt Thou not turn again and quicken us.

Ry. That Thy people may rejoice in Thee.

Ps. Vouchsafe, O Lord,

Ry. To keep us this day without sin.

Ps. O Lord, let Thy mercy lighten upon us.

Ry. As our trust is in Thee.

Ps. The Lord be with you.

Ry. And with thy spirit.

Let us pray.

(The Collect of the day.)

COLLECT FOR GRACE.

O LORD, our heavenly Father, Almighty and everlasting God, Who hast safely brought us to the beginning of this day; Defend us in the same with Thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by Thy governance, to do always that is righteous in Thy sight; through Jesus Christ our Lord. *Amen.*

O ALMIGHTY and everlasting God, vouchsafe, we beseech Thee, to direct, sanctify, and

govern our bodies, souls, and spirits in the ways of Thy laws, and in the works of Thy commandments; that through Thy most mighty protection, both now and ever, we may be preserved in body and in soul; through Jesus Christ our Lord. *Amen.*

MEMORIAL OF THE HOUR.

℣. O Thou, Who at the first hour of the day didst manifest Thyself to the Gentiles, and being led before Caiaphas and Pilate, wast shamefully mocked and insulted; Who didst also ascend in triumph to the glory of Thy Father; Shine into our hearts, and grant that having suffered we may also reign with Him.

R. And save us, good Lord.

℣. The Lord be with you.

R. And with thy spirit.

℣. Bless we the Lord.

R. Thanks be to God.

℣. May the Divine assistance remain with us.

R. And with our absent brethren. *Amen.*

℣. May the souls of the faithful, through the mercy of God, rest in peace.

R. *Amen.*

✠ THE Lord direct our hearts and bodies in the love of God and the patient waiting for Christ. The Lord bless and defend us from all evil. The Lord bring us safe to everlasting life. *Amen. Amen.*

TERCE.

IN the Name ✠ of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Our Father, &c., (*in secret*).

℣. O God, make speed to save us.

℞. O Lord, make haste to help us.

℣. Glory be to the Father, and to the Son :
and to the Holy Ghost.

℞. As it was in the beginning, is now, and
ever shall be : world without end. *Amen.*

℣. Praise ye the Lord. (*Alleluia.*)

℞. The Lord's Name be praised. (*Alleluia.*)

HYMN. *Nunc sancti nobis Spiritus.*

COME, Holy Ghost, with God the Son,
And God the Father, ever one :
Shed forth Thy grace within our breast,
And dwell with us, a ready guest.

By every pow'r, by heart and tongue,
By act and deed, Thy praise be sung ;
Inflame with perfect love each sense,
That others' souls may kindle thence.

O Father, that we ask be done,
Through Jesus Christ, Thine Only Son ;
Who, with the Holy Ghost and Thee,
Shall live and reign eternally. *Amen.*

SUNDAY PSALMS, 100, 122.

Monday, 19, 126.	Thursday, 47, 84.
Tuesday, 34, 50.	Friday, 38, 102.
Wednesday, 39, 61.	Saturday, 16, 130.

Daily.

Ps. 121.—I will lift up mine eyes unto the hills : from whence cometh my help.

My help cometh even from the Lord : who hath made heaven and earth.

He will not suffer thy foot to be moved : and He that keepeth thee will not sleep.

Behold, He that keepeth Israel : shall neither slumber nor sleep.

The Lord Himself is thy keeper : the Lord is thy defence upon thy right hand ;

So that the sun shall not burn thee by day : neither the moon by night.

The Lord shall preserve thee from all evil : yea, it is even He that shall keep thy soul.

The Lord shall preserve thy going out, and thy coming in : from this time forth for evermore.

Antiphon.—I will lift up mine eyes unto the hills : from whence cometh my help.

FERIAL LECTON.

Rom. xii. 1.—I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

ADVENT.

Mal. iii. 1—3.—Behold, I will send My messenger, and he shall prepare the way before Me: and the Lord, whom ye seek, shall suddenly come to His temple, even the messenger of the covenant, whom ye delight in: behold, He shall come, saith the Lord of hosts. But who may abide the day of His coming? and who shall stand when He appeareth? for He is like a refiner's fire, and like fuller's sope: and He shall sit as a refiner and purifier of silver: and He shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness.

CHRISTMAS.

Isa. xlv. 23.—Sing, O ye heavens; for the Lord hath done it: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the Lord hath redeemed Jacob, and glorified Himself in Israel.

EPIPHANY.

Isa. lx. 8—13.—Who are these that fly as a cloud, and as the doves to their windows? Surely the isles shall wait for Me, and the ships of Tarshish first, to bring thy sons from far, their silver and gold with them, unto the name of the Lord thy God, and to the Holy One of Israel, because He hath glorified thee. And the

sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in My wrath I smote thee, but in My favour have I had mercy on thee. Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought. For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted. The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of My sanctuary; and I will make the place of My feet glorious.

LENT.

Isa. i. 16—20.—Wash you, make you clean; put away the evil of your doings from before Mine eyes; cease to do evil; learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow. Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. If ye be willing and obedient, ye shall eat the good of the land: but if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the Lord hath spoken it.

PASSION-TIDE.

Phil. ii. 5—8.—Let this mind be in you

which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God: but made Himself of no reputation, and took upon Him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, He humbled Himself, and became obedient unto death, even the death of the cross.

EASTER-TIDE.

1 *Cor.* xv. 20—22.—Now is Christ risen from the dead, and become the firstfruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive.

ASCENSION-TIDE.

Eph. i. 20—23.—He raised Him from the dead, and set Him at His own right hand in the heavenly places, far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: and hath put all things under His feet, and gave Him to be the head over all things to the Church, which is His body, the fulness of Him that filleth all in all.

PENTECOST.

Gal. v. 22—25.—The fruit of the Spirit is

love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh with the affections and lusts. If we live in the Spirit, let us also walk in the Spirit.

TRINITY.

2 Thess. iii. 5.—The Lord direct your hearts into the love of God, and into the patient waiting for Christ.

TRANSFIGURATION.

Exod. xxxiv. 29—32.—And it came to pass when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with Him. And when Aaron and the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him. And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them. And afterward all the children of Israel came nigh: and he gave them in commandment all that the Lord had spoken with him in mount Sinai.

BLESSED VIRGIN MARY.

Cant. vi. 10.—Who is she that looketh forth

as the morning, fair as the moon, clear as the sun, and terrible as an army with banners?

THE SAINTS.

Eph. ii. 19—22.—Now therefore ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God; and are built upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief corner stone; in whom all the building fitly framed together groweth unto an holy temple in the Lord: in whom ye also are builded together for an habitation of God through the Spirit.

S. MICHAEL AND ALL ANGELS.

Dan. x. 5—7.—I lifted up mine eyes, and looked, and behold, a certain man clothed in linen, whose loins were girded with fine gold of Uphaz: his body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude. And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

R_y. Thanks be to God.

Ψ. The Lord be with you.

R_y. And with thy spirit.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OUR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. *Amen.*

℣. O Lord, hear our prayer.

℞. And let our cry come unto Thee.

℣. Let us pray for all Christian children.

℞. The Lord be gracious to them and bless them.

℣. Let us pray for our brethren and sisters in Christ.

℞. The Lord preserve them in His peace.

℣. Let us pray for the unity of the body of Christ.

℞. The Lord stablish it in truth, unity, and peace.

℣. The Lord be with you.

℞. And with thy spirit.

Let us pray.

(The Collect of the day.)

MEMORIAL OF THE HOUR.

Ÿ. O Thou, Who at the third hour wast contented to receive the bitter sentence of death for our salvation, and didst also send down the Holy Ghost upon Thy Church, take not away that same Spirit from us, but renew Him daily in our hearts.

R̃. And save us, good Lord.

O MERCIFUL God, grant that all carnal affections may die in us, and that all things belonging to the Spirit may live and grow in us. *Amen.*

Ÿ. The Lord be with you.

R̃. And with thy spirit.

Ÿ. Bless we the Lord.

R̃. Thanks be to God.

✝ May the grace of the Holy Spirit illumine our hearts and minds for ever. *Amen.*

SEXT.

IN the Name ✠ of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Our Father, &c., (*in secret*).

℣. O God, make speed to save us.

℞. O Lord, make haste to help us.

℣. Glory be to the Father, and to the Son :
and to the Holy Ghost.

℞. As it was in the beginning, is now, and
ever shall be : world without end. *Amen.*

℣. Praise ye the Lord. (Alleluia.)

℞. The Lord's Name be praised. (Alleluia.)

HYMN. *Rector potem verax Deus.*

O God of truth, O Lord of might,
Who ord'rest time and change aright,
And send'st the early morning ray,
And light'st the glow of perfect day ;

Extinguish Thou each sinful fire,
And banish every ill desire :
And while Thou keep'st the body whole,
Shed forth Thy peace upon the soul.

O Father, that we ask be done,
Through Jesus Christ, Thine Only Son ;
Who, with the Holy Ghost and Thee,
Shall live and reign eternally. *Amen.*

SUNDAY PSALMS, 9, 98.

Monday, 127, 144.	Thursday, 101, 135.
Tuesday, 87, 128.	Friday, 71, 74.
Wednesday, 10, 94.	Saturday, 56, 131.

Daily.

Ps. 125.—They that put their trust in the Lord shall be even as the mount Sion : which may not be removed, but standeth fast for ever.

The hills stand about Jerusalem : even so standeth the Lord round about His people, from this time forth for evermore.

For the rod of the ungodly cometh not into the lot of the righteous : lest the righteous put their hand unto wickedness.

Do well, O Lord : unto those that are good and true of heart.

As for such as turn back unto their own wickedness : the Lord shall lead them forth with the evildoers ; but peace shall be upon Israel.

Antiphon.—They that put their trust in the Lord shall be even as the mount Sion : which may not be removed, but standeth fast for ever.

FERIAL LECTURE.

James i. 12.—Blessed is the man that endureth temptation : for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love Him.

ADVENT.

Isa. xxxii. 1, 2.—Behold, a king shall reign in righteousness, and princes shall rule in judgment. And a man shall be as an hiding place from the wind, and a covert from the tempest ; as rivers of water in a dry place, as the shadow of a great rock in a weary land.

CHRISTMAS.

Gal. iv. 4, 5.—When the fulness of the time was come, God sent forth His Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons.

EPIPHANY.

Isa. lx. 13, 14.—The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of My sanctuary ; and I will make the place of My feet glorious. The sons also of them that afflicted thee shall come bending unto thee ; and all they that despised thee shall bow themselves down at the soles of thy feet ; and they shall call thee, The city of the Lord, the Zion of the Holy One of Israel.

LENT.

Lam. v. 16, 17.—The crown is fallen from our head : woe unto us, that we have sinned ! For this our heart is faint : for these things our eyes are dim.

PASSION-TIDE.

Gal. vi. 14.—God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

EASTER-TIDE.

1 Cor. xv. 55—58.—O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

ASCENSION-TIDE.

Heb. ix. 11, 12.—Christ, being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; neither by the blood of goats and calves, but by His own blood He entered in once into the holy place, having obtained eternal redemption for us.

PENTECOST.

1 Cor. xii. 12, 13.—As the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ. For by one Spirit

are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

TRINITY.

Deut. vi. 4, 5.—Hear, O Israel: the Lord our God is one Lord: and thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.

TRANSFIGURATION.

Acts iii. 22, 23.—Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; Him shall ye hear in all things whatsoever He shall say unto you. And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people.

BLESSED VIRGIN MARY.

Gen. iii. 15.—I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

THE SAINTS.

Heb. xii. 22—24.—Ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, to the general assembly

and church of the firstborn, which are written in heaven, and to God, the judge of all, and to the spirits of just men made perfect, and to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

S. MICHAEL AND ALL ANGELS.

Gen. xxviii. 10—12.—Jacob went out from Beer-sheba, and went toward Haran. And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep. And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

R^y. Thanks be to God.

V. The Lord be with you.

R^y. And with thy spirit.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OUR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass

against us. And lead us not into temptation;
But deliver us from evil. *Amen.*

Ps. O Lord, hear our prayer.

Rs. And let our cry come unto Thee.

Ps. Let us pray for the sick and the afflicted.

Rs. The Lord grant them patience in suffering.

Ps. Let us pray for the tempted members of Christ's Body.

Rs. The Lord deliver them from the evil one.

Ps. Let us pray for the conversion of sinners.

Rs. Lord, grant them repentance unto life.

Ps. The Lord be with you.

Rs. And with thy spirit.

Let us pray.

(The Collect of the day.)

MEMORIAL OF THE HOUR.

Ps. O Thou, Who at the sixth hour didst nail the sins of the world to the same cross with Thyself; blot out the handwriting of our offences that is against us.

Rs. And save us, good Lord.

Ps. O Saviour of the world, Who by Thy Cross and precious Blood hast redeemed us, save us and help us, we humbly beseech Thee, O Lord. Rs. *Amen.*

Ps. The Lord be with you.

Ry. And with thy spirit.

Ps. Bless we the Lord.

Ry. Thanks be to God.

✠ May the blessing of Jesus, Son of Mary, be
with us now and for ever. *Amen.*

N O N E S.

IN the Name ✠ of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Our Father, &c., (*in secret*).

℣. O God, make speed to save us.

℞. O Lord, make haste to help us.

℣. Glory be to the Father, and to the Son :
and to the Holy Ghost.

℞. As it was in the beginning, is now, and
ever shall be: world without end. *Amen.*

℣. Praise ye the Lord. (*Alleluia.*)

℞. The Lord's Name be praised. (*Alleluia.*)

HYMN. *Rerum Deus tenax vigor.*

O God, Creation's secret Force,
Thyself unmov'd, all motion's source,
Who from the morn till evening's ray,
Through all its changes guid'st the day :

Grant us, when this short life is past,
The glorious evening that shall last :
That by a holy death attain'd,
Eternal glory may be gain'd.

O Father, that we ask be done,
Through Jesus Christ, Thine only Son ;
Who, with the Holy Ghost and Thee,
Shall live and reign eternally. *Amen.*

SUNDAY PSALMS, 30, 114. .

Monday, 21, 124.	Thursday, 81, 137.
Tuesday, 108, 117.	Friday, 31, 129.
Wednesday, 57, 77.	Saturday, 52, 146.

Daily.

Ps. 138.—I will give thanks unto Thee, O Lord, with my whole heart : even before the gods will I sing praise unto Thee.

I will worship toward Thy holy temple, and praise Thy Name, because of Thy loving-kindness and truth : for Thou hast magnified Thy Name, and Thy Word, above all things.

When I called upon Thee, Thou heardest me : and enduedst my soul with much strength.

All the kings of the earth shall praise Thee, O Lord : for they have heard the words of Thy mouth.

Yea, they shall sing in the ways of the Lord : that great is the glory of the Lord.

For though the Lord be high, yet hath He respect unto the lowly : as for the proud, He beholdeth them afar off.

Though I walk in the midst of trouble, yet shalt Thou refresh me : Thou shalt stretch forth Thy hand upon the furiousness of mine enemies, and Thy right hand shall save me.

The Lord shall make good His loving-kindness toward me : yea, Thy mercy, O Lord, endureth for ever ; despise not then the works of Thine own hands.

Antiphon.—When I called upon Thee, Thou heardest me : and enduedst my soul with much strength.

FERIAL LECTON.

1 *Cor.* vi. 20.—Ye are bought with a price : therefore glorify God in your body, and in your spirit, which are God's.

ADVENT.

Rev. i. 7, 8.—Behold, He cometh with clouds ; and every eye shall see Him, and they also which pierced Him : and all kindreds of the earth shall wail because of Him. Even so, Amen. I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

CHRISTMAS.

Heb. i. 1, 2.—God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by His Son, whom He hath appointed heir of all things, by whom also He made the worlds.

EPIPHANY.

Isa. lx. 15—18.—Whereas thou hast been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations. Thou shalt also suck the milk of the Gentiles, and

shalt suck the breast of kings: and thou shalt know that I the Lord am thy Saviour and thy Redeemer, the mighty One of Jacob. For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness. Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

LENT.

Isa. lv. 6, 7.—Seek ye the Lord while He may be found, call ye upon Him while He is near: let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon.

PASSION-TIDE.

Lam. i. 12.—Is it nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto My sorrow, which is done unto Me, wherewith the Lord hath afflicted Me in the day of His fierce anger.

EASTER-TIDE.

Rev. i. 17, 18.—Fear not; I am the first and the last: I am He that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

ASCENSION-TIDE.

Phil. ii. 9—11.—God hath highly exalted Him, and given Him a Name which is above every name: that at the Name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

PENTECOST.

Eph. iv. 30—32.—Grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: and be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you.

TRINITY.

Gen. i. 26.—God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

TRANSFIGURATION.

1 *Kings* xix. 11—13.—The Lord said to Elijah, Go forth, and stand upon the mount before the Lord. And, behold, the Lord passed

by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the Lord; but the Lord was not in the wind: and after the wind an earthquake; but the Lord was not in the earthquake: and after the earthquake a fire; but the Lord was not in the fire: and after the fire a still small voice. And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, there came a voice unto him, and said, What doest thou here, Elijah?

BLESSED VIRGIN MARY.

Ezek. xliv. 2.—This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the Lord, the God of Israel, hath entered in by it, therefore it shall be shut.

THE SAINTS.

Zech. xiv. 5—9.—The Lord my God shall come, and all His saints. And it shall come to pass in that day, that the light shall not be clear, nor dark: but it shall be one day which shall be known to the Lord, not day, nor night: but it shall come to pass, that at evening time it shall be light. And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. And the Lord shall be king over all the earth: in

that day shall there be one Lord, and His Name one.

S. MICHAEL AND ALL ANGELS.

Jude 9.—Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

Rz. Thanks be to God.

Ÿ. The Lord be with you.

Rz. And with thy spirit.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OUR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. *Amen.*

Ÿ. O Lord, hear my prayer.

Rz. And let my cry come unto Thee.

Ÿ. Let us pray for the dying and all in danger of death.

Rz. The Lord be merciful unto them and save them.

℣. Let us pray for the faithful departed.

℞. The Lord grant them eternal rest in Him.

℣. Let us pray for the perfection of the faithful.

℞. The Lord confirm them in all goodness.

℣. The Lord be with you.

℞. And with thy spirit.

Let us pray.

(The Collect of the day.)

MEMORIAL OF THE HOUR.

℣. O Thou, Who at the ninth hour for us sinners and for our sins didst taste death, mortify our members which are upon the earth, and whatsoever is contrary to Thy holy will.

℞. And save us, good Lord.

℣. O holy and most merciful Saviour, be Thou our defence in our last hour, deliver us from the pains of eternal death, and grant us rest in Paradise with all thy Saints. ℞. *Amen.*

℣. The Lord be with you.

℞. And with thy spirit.

℣. Bless we the Lord.

℞. Thanks be to God.

✠ May the mercy of Jesus lead us to the joy of heaven, there to rest with Him for ever. *Amen.*

VESPERS.

IN the Name ✠ of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Our Father, &c., (*in secret*).

℣. O Lord, open Thou our lips.

℞. And our mouth shall shew forth Thy praise.

℣. O God, make speed to save us.

℞. O Lord, make haste to help us.

℣. Glory be to the Father, and to the Son, and to the Holy Ghost.

℞. As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

℣. Praise ye the Lord. (*Alleluia.*)

℞. The Lord's Name be praised. (*Alleluia.*)

HYMN. *O lux beata Trinitas.*

O TRINITY of blessed light,
O Unity of princely might,
The fiery sun now goes his way;
Shed Thou within our hearts Thy ray.

To Thee our morning song of praise,
To Thee our evening prayer we raise;
Thy glory suppliant we adore
For ever and for evermore.

O Father, that we ask be done,
Through Jesus Christ, Thine Only Son ;
Who, with the Holy Ghost and Thee,
Shall live and reign eternally. *Amen.*

SUNDAY PSALMS, 110, 111, 112, 113.

Monday, 25, 29, 33, 139.	Thursday, 132, 133, 136, 145.
Tuesday, 65, 66, 68, 72.	Friday, 79, 80, 141, 143.
Wednesday, 41, 44, 45, 73.	Saturday, 147, 148, 149, 150.

Daily.

Ps. 67.—God be merciful unto us, and bless us : and shew us the light of His countenance, and be merciful unto us ;

That Thy way may be known upon earth :
Thy saving health among all nations.

Let the people praise Thee, O God : yea, let
all the people praise Thee.

O let the nations rejoice and be glad : for
Thou shalt judge the folk righteously, and
govern the nations upon earth.

Let the people praise Thee, O God : let all
the people praise Thee.

Then shall the earth bring forth her in-
crease : and God, even our own God, shall give
us His blessing.

God shall bless us : and all the ends of the
world shall fear Him.

Ps. 104.—Praise the Lord, O my soul : O Lord my God, Thou art become exceeding glorious ; Thou art clothed with majesty and honour.

Thou deckest Thyself with light as it were with a garment : and spreadest out the heavens like a curtain.

Who layeth the beams of His chambers in the waters : and maketh the clouds His chariot, and walketh upon the wings of the wind.

He maketh His angels spirits : and His ministers a flaming fire.

He laid the foundations of the earth : that it never should move at any time.

Thou coveredst it with the deep like as with a garment : the waters stand in the hills.

At Thy rebuke they flee : at the voice of Thy thunder they are afraid.

They go up as high as the hills, and down to the valleys beneath : even unto the place which Thou hast appointed for them.

Thou hast set them their bounds which they shall not pass : neither turn again to cover the earth.

He sendeth the springs into the rivers : which run among the hills.

All the beasts of the field drink thereof : and the wild asses quench their thirst.

Beside them shall the fowls of the air have their habitation : and sing among the branches.

He watereth the hills from above : the earth is filled with the fruit of Thy works.

He bringeth forth grass for the cattle : and green herb for the service of men ;

That He may bring food out of the earth,
and wine that maketh glad the heart of man :
and oil to make him a cheerful countenance,
and bread to strengthen man's heart.

The trees of the Lord also are full of sap : even
the cedars of Libanus which He hath planted ;

Wherein the birds make their nests : and
the fir-trees are a dwelling for the stork.

The high hills are a refuge for the wild
goats : and so are the stony rocks for the
conies.

He appointed the moon for certain seasons :
and the sun knoweth his going down.

Thou makest darkness that it may be night :
wherein all the beasts of the forest do move.

The lions roaring after their prey : do seek
their meat from God.

The sun ariseth, and they get them away
together : and lay them down in their dens.

Man goeth forth to his work, and to his
labour until the evening.

O Lord, how manifold are Thy works : in
wisdom hast Thou made them all ; the earth
is full of Thy riches.

So is the great and wide sea also : wherein
are things creeping innumerable, both small
and great beasts.

There go the ships, and there is that Levia-
than : whom Thou hast made to take his pas-
time therein.

These wait all upon Thee : that Thou mayest
give them meat in due season.

When Thou givest it them they gather it :

and when Thou openest Thine hand they are filled with good.

When Thou hidest Thy face they are troubled : when Thou takest away their breath they die, and are turned again to their dust.

When Thou lettest Thy breath go forth they shall be made : and Thou shalt renew the face of the earth.

The glorious Majesty of the Lord shall endure for ever : the Lord shall rejoice in His works.

The earth shall tremble at the look of Him : if He do but touch the hills, they shall smoke.

I will sing unto the Lord as long as I live : I will praise my God while I have my being.

And so shall my words please Him : my joy shall be in the Lord.

As for sinners, they shall be consumed out of the earth, and the ungodly shall come to an end : praise thou the Lord, O my soul, praise the Lord.

Antiphon.—God be merciful unto us : and bless us.

FERIAL LECTON.

2 *Thess.* ii. 16, 17.—Now our Lord Jesus Christ Himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace, comfort your hearts, and stablish you in every good word and work.

ADVENT.

Jerem. xxiii. 5, 6.—Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. In His days Judah shall be saved, and Israel shall dwell safely: and this is His name whereby He shall be called, The Lord our Righteousness.

CHRISTMAS.

Isa. ix. 6, 7.—Unto us a child is born, unto us a son is given: and the government shall be upon His shoulder: and His name shall be called, Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of His government and peace there shall be no end, upon the throne of David, and upon His kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.

EPIPHANY.

Isa. lx. 19—22.—The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the Lord shall be unto thee an everlasting light, and thy God thy glory. Thy sun shall no more go down; neither shall thy moon withdraw itself; for the Lord shall be thine everlasting light,

and the days of thy mourning shall be ended. Thy people also shall be all righteous: they shall inherit the land for ever, the branch of My planting, the work of My hands, that I may be glorified. A little one shall become a thousand, and a small one a strong nation; I the Lord will hasten it in His time.

LENT.

Ezek. xxxiii. 11—17.—As I live, saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel? Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his righteousness in the day that he sinneth. When I shall say to the righteous, that he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousness shall not be remembered; but for his iniquity that he hath committed, he shall die for it. Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right; if the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, with-

out committing iniquity; he shall surely live, he shall not die. None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live. Yet the children of thy people say, The way of the Lord is not equal: but as for them, their way is not equal.

PASSION-TIDE.

Heb. ii. 10, 11.—It became Him, for Whom are all things, and by Whom are all things, in bringing many sons unto glory, to make the Captain of their salvation perfect through sufferings. For both He that sanctifieth and they who are sanctified are all of one: for which cause He is not ashamed to call them brethren.

EASTER-TIDE.

Heb. xiii. 20, 21.—Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do His will, working in you that which is well-pleasing in His sight, through Jesus Christ; to Whom be glory for ever and ever. Amen.

ASCENSION-TIDE.

Phil. iii. 20, 21.—Our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: Who shall

change our vile body, that it may be fashioned like unto His glorious body, according to the working whereby He is able even to subdue all things unto Himself.

PENTECOST.

Rom. viii. 11—15.—If the Spirit of Him that raised up Jesus from the dead dwell in you, He that raised up Christ from the dead shall also quicken your mortal bodies by His Spirit that dwelleth in you. Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

TRINITY.

Rom. xi. 33—36.—O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are His judgments, and His ways past finding out! For who hath known the mind of the Lord? or who hath been His counsellor? or who hath first given to Him, and it shall be recompensed unto him again? For of Him, and through Him, and to Him, are all things: to Whom be glory for ever. Amen.

TRANSFIGURATION.

2 *Pet.* i. 16—19.—We have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of His majesty. For He received from God the Father honour and glory, when there came such a voice to Him from the excellent glory, This is My beloved Son, in Whom I am well pleased. And this voice which came from heaven we heard, when we were with Him in the holy mount. We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts.

BLESSED VIRGIN MARY.

Rev. xii. 1, 2, 5.—And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: and she being with child cried, travailing in birth, and pained to be delivered. And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to His throne.

THE SAINTS.

Rev. xiv. 1—5.—I looked, and, lo, a Lamb stood on the Mount Sion, and with Him an hundred forty and four thousand, having His

Father's name written in their foreheads. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: and they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever He goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb. And in their mouth was found no guile: for they are without fault before the throne of God.

S. MICHAEL AND ALL ANGELS.

Dan. ix. 20—22.—Whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the Lord my God for the holy mountain of my God; yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

Ry. Thanks be to God.

Ferial Hymn . . .	See "Hymnal Noted."
Advent	<i>Conditior Alme siderum.</i>
Christmas	<i>Corde Natus ex parentis.</i>
Epiphany	<i>Hostis Herodis impii.</i>
Lent	<i>Ex more docte mystico.</i>
Passion-tide	<i>Lustra sex.</i>
Easter-tide	<i>O Filii et Filiae.</i>
Ascension-tide . . .	<i>Æterne Rex Altissime.</i>
Pentecost	<i>Jam Christus astra.</i>
Trinity	<i>Adeste Sancta Trinitas.</i>
Transfiguration . .	<i>O Nata Lux de Lumine.</i>
Blessed Virgin Mary	<i>Lætabundus.</i>
The Saints	<i>Si quis valet numerari.</i>
S. Michael and All } Angels	<i>Tibi Christi Splendor.</i>

℣. Let my prayer be set forth

℞. In Thy sight as the incense.

Magnificat.

MY soul doth magnify the Lord : and my spirit hath rejoiced in God my Saviour.

For He hath regarded : the lowliness of His handmaiden.

For behold, from henceforth : all generations shall call me blessed.

For He that is mighty hath magnified me : and holy is His Name.

And His mercy is on them that fear Him : throughout all generations.

He hath shewed strength with His arm : He hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat : and hath exalted the humble and meek.

He hath filled the hungry with good things : and the rich he hath sent empty away.

He remembering His mercy hath holpen His servant Israel : as He promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, &c.

As it was in the beginning, &c.

THE PRAYERS.

Ps. The Lord be with you.

Ry. And with thy spirit.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OUR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil : For Thine is the kingdom, The power, and the glory, For ever and ever. *Amen.*

Ps. O Lord, shew Thy mercy upon us.

Ry. And grant us Thy salvation.

Ps. Turn Thee again, O Lord, at the last.

Ry. And be gracious unto Thy servants.

Ps. Let Thy merciful kindness, O Lord, be upon us.

R^y. As we have put our trust in Thee.

Ÿ. Endue Thy priests with righteousness.

R^y. And make Thy chosen people joyful.

Ÿ. O Lord, save the Queen.

R^y. And mercifully hear us when we call upon Thee.

Ÿ. O God, save Thy servants and Thy hand-maidens.

R^y. Which put their trust in Thee.

Ÿ. O Lord, save Thy people.

R^y. And bless Thine inheritance.

Ÿ. Give peace in our time, O Lord.

R^y. Because there is none other that fighteth for us, but only Thou, O God.

Ÿ. O God, make clean our hearts within us.

R^y. And take not Thy Holy Spirit from us.

Here may be said the Confiteor, the Priest saying the Indulgentiam.

In Advent and Lent here is said Ps. cxxx., kneeling.

Ÿ. O Lord, arise, help us,

R^y. And deliver us for Thy Name's sake.

Ÿ. Turn us again, O Lord God of Hosts.

R^y. Shew the light of Thy countenance upon us.

Ÿ. O Lord, hear our prayer.

R^y. And let our cry come unto Thee.

Ÿ. The Lord be with you.

R^y. And with thy spirit.

Ÿ. Let us pray for the Holy Catholic Church.

R^y. Lord, stablish her in truth, unity, and peace.

℣. Let us pray for all bishops, priests, and deacons.

℞. Grant them, O Lord, a spotless ministry.

℣. Let us pray for all devoted to works of mercy.

℞. Abundantly reward them, O Lord.

℣. Let us pray for our absent brethren.

℞. Preserve them, O Lord, in Thy peace.

℣. Let us pray for the sick, the needy, and the distressed.

℞. O God, succour and deliver them.

℣. Let us pray for the dying, and those nigh unto death.

℞. Be merciful, O Lord, and save their souls.

℣. Let us pray for the conversion of sinners.

℞. Lord, grant them repentance unto life.

℣. Let us pray for the perfection of the faithful.

℞. Stablish and increase them, O Lord, in all goodness.

℣. Let us pray for the departed in Christ.

℞. Grant them, O Lord, eternal rest, and let light perpetual shine upon them.

℣. The Lord be with you.

℞. And with thy spirit.

Let us pray.

(Collect of the day or season.)

COLLECT FOR PEACE.

O GOD, from Whom all holy desires, all good counsels, and all just works do proceed; Give

unto Thy servants that peace which the world cannot give; that both our hearts may be set to obey Thy commandments, and also that by Thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

(Weekly Memorial.)

MEMORIAL OF THE HOUR.

Ÿ. O Thou, Who at eventide didst institute the saving mysteries of Thy Holy Body and Blood, and from Whose side did flow the water by which we are regenerated, and the blood by which we are redeemed; Give us evermore to be worthy partakers of Thy Holy Sacraments.

Rꝫ. And save us, good Lord.

MEMORIAL OF THE SAINTS.

ALMIGHTY God, Who hast knitted together Thine elect in one communion and fellowship, in the mystical Body of Thy Son Jesus Christ our Lord; Grant that by the ministry of Thy holy angels and the intercession of all Thy blessed saints, we may evermore be assisted and defended, and at last by Thy great mercy come to those unspeakable joys which Thou hast prepared for them that unfeignedly love Thee; through our only Mediator and Advocate, Jesus Christ our Lord. *Amen.*

℣. The Lord be with you.

℞. And with thy spirit.

℣. Bless we the Lord.

℞. Thanks be to God.

✠ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with you all evermore. *Amen.*

COMPLINE.

IN the Name ✠ of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Our Father, &c., (*in secret*).

Ÿ. O God, make speed to save us.

R̃. O Lord, make haste to help us.

Ÿ. Glory be to the Father, and to the Son : and to the Holy Ghost.

R̃. As it was in the beginning, is now, and ever shall be : world without end. *Amen.*

Ÿ. Praise ye the Lord. (*Alleluia.*)

R̃. The Lord's Name be praised. (*Alleluia.*)

Daily Psalms.

Ps. 4.—Hear me when I call, O God of my righteousness : Thou hast set me at liberty when I was in trouble ; have mercy upon me, and hearken unto my prayer.

O ye sons of men, how long will ye blaspheme Mine honour : and have such pleasure in vanity, and seek after leasing ?

Know this also, that the Lord hath chosen to Himself the man that is godly : when I call upon the Lord, He will hear me.

Stand in awe, and sin not : commune with your own heart, and in your chamber, and be still.

Offer the sacrifice of righteousness : and put your trust in the Lord.

There be many that say : Who will shew us any good ?

Lord, lift Thou up : the light of Thy countenance upon us.

Thou hast put gladness in my heart : since the time that their corn, and wine, and oil, increased.

I will lay me down in peace, and take my rest : for it is Thou, Lord, only, that makest me dwell in safety.

Ps. 91.—Whoso dwelleth under the defence of the Most High : shall abide under the shadow of the Almighty.

I will say unto the Lord, Thou art my hope, and my strong hold : my God, in Him will I trust.

For He shall deliver thee from the snare of the hunter : and from the noisome pestilence.

He shall defend thee under His wings, and thou shalt be safe under His feathers : His faithfulness and truth shall be thy shield and buckler.

Thou shalt not be afraid for any terror by night : nor for the arrow that flieth by day ;

For the pestilence that walketh in darkness : nor for the sickness that destroyeth in the noon-day.

A thousand shall fall beside thee, and ten thousand at thy right hand : but it shall not come nigh thee.

Yea, with thine eyes shalt thou behold : and see the reward of the ungodly.

For Thou, Lord, art my hope : Thou hast set Thine house of defence very high.

There shall no evil happen unto thee : neither shall any plague come nigh thy dwelling.

For He shall give His angels charge over thee : to keep thee in all thy ways.

They shall bear thee in their hands : that thou hurt not thy foot against a stone.

Thou shalt go upon the lion and adder : the young lion and the dragon shalt thou tread under thy feet.

Because he hath set his love upon Me, therefore will I deliver him : I will set him up, because he hath known My Name.

He shall call upon Me, and I will hear him : yea, I am with him in trouble ; I will deliver him, and bring him to honour.

With long life will I satisfy him : and shew him My salvation.

Ps. 134.—Behold now, praise the Lord : all ye servants of the Lord ;

Ye that by night stand in the house of the Lord : even in the courts of the house of our God.

Lift up your hands in the sanctuary : and praise the Lord.

The Lord that made heaven and earth : give thee blessing out of Sion.

Antiphon.—I will lay me down in peace,

and take my rest : for it is Thou, Lord, only, that makest me dwell in safety.

FERIAL LECTON.

1 *Pet.* v. 8—11.—Be sober, be vigilant ; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour : whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. But the God of all grace, Who hath called us unto His eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. To Him be glory and dominion for ever and ever. Amen.

ADVENT.

Isa. ii. 2—3.—It shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills ; and all nations shall flow unto it. And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob ; and He will teach us of His ways, and we will walk in His paths : for out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

CHRISTMAS.

Titus iii. 4—7.—After that the kindness and love of God our Saviour toward man appeared,

not by works of righteousness which we have done, but according to His mercy He saved us, by the washing of regeneration, and renewing of the Holy Ghost; which He shed on us abundantly through Jesus Christ our Saviour; that being justified by His grace, we should be made heirs according to the hope of eternal life.

EPIPHANY.

Isa. lxi. 10, 11.—I will greatly rejoice in the Lord, my soul shall be joyful in my God; for He hath clothed me with the garments of salvation, He hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels. For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all the nations.

LENT.

Rom. vi. 12—16.—Let not sin reign in your mortal body, that ye should obey it in the lusts thereof. Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God. For sin shall not have dominion over you: for ye are not under the law, but under grace.

What then? shall we sin, because we are not under the law, but under grace? God forbid. Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or obedience unto righteousness?

PASSION-TIDE.

1 *Pet.* iii. 18—20.—Christ also hath once suffered for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh, but quickened by the Spirit: by which also He went and preached unto the spirits in prison; which sometime were disobedient, when once the long-suffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

EASTER.

Coloss. ii. 9—12.—In Him dwelleth all the fulness of the Godhead bodily. And ye are complete in Him, which is the Head of all principality and power: in Whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: buried with Him in baptism, wherein also ye are risen with Him through the faith of the operation of God, Who hath raised Him from the dead.

ASCENSION.

Heb. ix. 24.—Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us.

PENTECOST.

1 Cor. x. 1—4.—Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; and were all baptized unto Moses in the cloud and in the sea; and did all eat the same spiritual meat; and did all drink the same spiritual drink; for they drank of that spiritual Rock that followed them: and that Rock was Christ.

TRINITY.

Rev. iv. 8.—And the four living creatures had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

TRANSFIGURATION.

Rev. i. 12—17.—I saw seven golden candlesticks: and in the midst of the seven candlesticks One like unto the Son of Man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. His head and His hairs were white like wool, as

white as snow; and His eyes were as a flame of fire; and His feet like unto fine brass, as if they burned in a furnace; and His voice as the sound of many waters. And He had in His right hand seven stars: and out of His mouth went a sharp two-edged sword: and His countenance was as the sun shineth in his strength. And when I saw Him, I fell at His feet as dead. And He laid His right hand upon me, saying unto me, Fear not; I am the First and the Last.

BLESSED VIRGIN MARY.

1 *Sam.* ii. 1, 2.—Hannah prayed, and said, My heart rejoiceth in the Lord, mine horn is exalted in the Lord; my mouth is enlarged over mine enemies; because I rejoice in Thy salvation. There is none holy as the Lord: for there is none beside Thee: neither is there any rock like our God.

THE SAINTS.

Rev. xii. 11.—They overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

S. MICHAEL AND ALL ANGELS.

Rev. xv. 5, 6.—I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened: and the seven angels came out of the temple, having the seven plagues;

clothed in pure and white linen, and having their breasts girded with golden girdles.

R γ . Thanks be to God.

HYMN. *Te lucis ante terminum.*

Before the ending of the day,
Creator of the world, we pray
That with Thy wonted favour, Thou
Wouldst be our Guard and Keeper now.

From all ill dreams defend our eyes,
From nightly fears and fantasies;
Tread under foot our ghostly Foe,
That no pollution we may know.

O Father, that we ask be done,
Through Jesus Christ, Thine Only Son;
Who, with the Holy Ghost and Thee,
Shall live and reign eternally. *Amen.*

Ψ. Keep me as the apple of an eye.

R γ . Hide me under the shadow of Thy wings.

Nunc dimittis.

Lord, now lettest Thou Thy servant depart
in peace : according to Thy word.

For mine eyes have seen : Thy salvation,
Which Thou hast prepared : before the face
of all people ;

To be a light to lighten the Gentiles : and
to be the glory of Thy people Israel.

Glory be to the Father, &c.
As it was in the beginning, &c.

CREDO IN DEUM.

I BELIEVE in God the Father Almighty,
Maker of heaven and earth :

And in Jesus Christ His only Son our Lord,
Who was conceived by the Holy Ghost, Born
of the Virgin Mary, Suffered under Pontius
Pilate, Was crucified, dead, and buried, He
descended into hell; The third day He rose
again from the dead, He ascended into heaven,
And sitteth on the right hand of God the
Father Almighty; From thence He shall come
to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Ca-
tholick Church; The Communion of Saints;
The Forgiveness of sins; The Resurrection of
the body, And the life everlasting. *Amen.*

℣. The Lord be with you.

℞. And with thy spirit.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

℣. OUR Father, which art in heaven, Hal-
lowed be Thy Name. Thy kingdom come.
Thy will be done in earth, as it is in heaven.
Give us this day our daily bread. And forgive
us our trespasses, As we forgive them that

trespass against us. And lead us not into temptation; But deliver us from evil.

R^y. For Thine is the kingdom, The power, and the glory, For ever and ever. *Amen.*

Ÿ. Let us bless the Father, the Son, and the Holy Ghost.

R^y. Let us bless Them and exalt Them for ever.

Ÿ. Blessed be the Lord in the firmament of heaven.

R^y. Greatly to be praised and glorified for ever.

Ÿ. The Almighty Lord bless and protect us.

R^y. Amen.

Ÿ. Our help is in the Name of the Lord.

R^y. Who hath made heaven and earth.

THE CONFITEOR.

I CONFESS to God the Father Almighty, and to His only-begotten Son Jesus Christ our Lord, and to God the Holy Ghost before the whole company of heaven, that I have sinned exceedingly in thought, word, and deed, through my fault, my own fault, my own most grievous fault; wherefore I supplicate pardon from Thee, the just and merciful God, and grace that I may sin no more. *Amen.*

THE Almighty God have mercy upon us, forgive us all our sins, and bring us safe to everlasting life. *Amen.*

(The Priest standing.)

✠ THE Almighty and merciful God grant to you pardon, absolution, and remission of all your sins. *R.* Amen.

V. Convert us, O God our Saviour.

R. And let Thine anger cease from us.

V. Turn us again and quicken us, O Lord.

R. That Thy people may rejoice in Thee.

V. Vouchsafe, O Lord, to keep us

R. This night without sin.

V. O Lord, let Thy mercy lighten upon us.

R. As our trust is in Thee.

V. Into Thy hands I commend my spirit.

R. For Thou hast redeemed me, O Lord,
Thou God of truth.

V. Preserve our lying down and our rising
up.

R. From this time forth for evermore.

V. O Lord, hear my prayer.

R. And let my cry come unto Thee.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

(The Collect of the day.)

COLLECT FOR GRACE.

Lighten our darkness, we beseech Thee, O Lord; and by Thy great mercy defend us from all perils and dangers of this night; for the

love of Thy only Son, our Saviour, Jesus Christ.
Amen.

VISIT, we beseech Thee, O Lord, this habitation, and drive far from it all snares of the enemy. Let Thy holy angels dwell within it to preserve us in peace, and let Thy blessing be upon us evermore. *Amen.*

O LORD the Keeper of Israel, Who neither slumberest nor sleepest, be pleased in Thy mercy to watch over us this night, and make us ever mindful of that time when we shall lie down in the dust. Preserve us while waking and defend us while sleeping, that waking we may walk with Christ, and sleeping we may rest in peace. *Amen.*

MEMORIAL OF THE HOUR.

Ÿ. O Thou, Who at the ending of the day didst suffer most bitter agony in the garden, and Who also, being taken down from the cross, wast laid in the sepulchre, and didst make Thy rest in the grave; Give eternal rest to all the faithful, living and departed.

Rꝫ. And save us, good Lord.

Ÿ. The Lord be with you.

Rꝫ. And with thy spirit.

Ÿ. Bless we the Lord.

Rꝫ. Thanks be to God.

Ÿ. May the Divine assistance remain with us.

Rz. And with our absent brethren. *Amen.*

✠ THE Almighty and merciful Lord, the Father, the Son, and the Holy Ghost, bless, preserve, and keep us in peace, now and evermore. *Amen.*

THE LITTLE PSALTER.

IN the Name ✠ of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Our Father, &c., (*in secret*).

℣. O God, make speed to save us.

℞. O Lord, make haste to help us.

℣. Glory be to the Father, and to the Son :
and to the Holy Ghost.

℞. As it was in the beginning, is now, and
ever shall be: world without end. *Amen.*

℣. Praise ye the Lord. (*Alleluia.*)

℞. The Lord's Name be praised. (*Alleluia.*)

HYMN. (Of the Hour.)

Psalm cxix.

LAUDS	.	.	Sections	1, 2, 3, 4, 5
PRIME	.	.	.	6, 7, 8
TERCE	.	.	.	9, 10
SEXT	.	.	.	11, 12
NONES	.	.	.	13, 14
VESPERS	.	.	.	15, 16, 17, 18, 19
COMPLINE	.	.	.	20, 21, 22

Antiphon.—Seven times a day do I praise
Thee, O Lord.

Then is said the rest of the office, &c., according to the Hour,
Concluding with the following.

Ÿ. The Lord give us His peace,
R̃. And life for evermore. *Amen.*

WEEKLY MEMORIALS.



Sunday.

BLESSED art Thou, O Lord God, Who didst create the light to enlighten the world.

Ÿ. With Thee is the well of life.

R̃. In Thy light shall we see light.

BLESSED art Thou, O Lord God, Who didst bring again from the dead our Lord Jesus Christ.

Ÿ. Thou art the Resurrection and the Life.

R̃. Lord, raise us up to newness of life.

BLESSED art Thou, O Lord God, Who didst send down Thy Most Holy Spirit.

Ÿ. Thou art the Giver of life.

R̃. Take not Thy Holy Spirit from us.



Monday.

BLESSED art Thou, O Lord God, Who didst create the firmament and didst divide the waters which are under the firmament from the waters which are above the firmament.

℣. The heavens declare Thy glory, O Lord.

℞. And the firmament sheweth Thy handy-work.

BLESSED art Thou, O Lord God, Who didst become flesh and dwell among us.

℣. Thou that art the Saviour of men,

℞. Shew us Thy marvellous lovingkindness.

BLESSED art Thou, O Lord God, Who didst condescend to be born for us of a pure Virgin.

℣. Therefore is Thy Name Immanuel.

℞. Save us, for we are Thy people.



Tuesday.

BLESSED art Thou, O Lord God, Who didst gather the waters into one place and command the dry land to appear, bringing forth the herb and the fruit tree after their kind.

℣. The eyes of all wait upon Thee, O Lord.

℞. And Thou givest them their meat in due season.

BLESSED art Thou, O Lord God, Who didst manifest Thine only begotten Son to the Gentiles.

℣. Thou that art the Desire of all nations,

℞. Speak peace unto all people.

BLESSED art Thou, O Lord God, Who didst by the baptism of Thy Son, sanctify water to the washing away of sin.

Ÿ. Behold, My Servant shall be exalted.

R̃. So shall He sprinkle many nations.



Wednesday Memorials.

BLESSED art Thou, O Lord God, Who didst create the sun, and the moon, and the stars, and didst set them in the firmament to give light upon the earth.

Ÿ. Praise Him, sun and moon.

R̃. Praise Him, all ye stars and light.

BLESSED art Thou, O Lord God, Who didst suffer Thyself to be tempted of the devil, and didst bruise the serpent's head.

Ÿ. Thou art our Helper and Redeemer.

R̃. Make no long tarrying, O Lord.

BLESSED art Thou, O Lord God, Who didst to redeem mankind deliver Thy Son into the hands of sinful men.

Ÿ. From the hand of the enemy,

R̃. Deliver us, O God of our salvation.



Thursday Memorials.

BLESSED art Thou, O Lord God, Who didst create the fish and the winged fowl, and didst

bless them, that they should be fruitful and multiply.

Ÿ. He giveth food to all flesh.

R̃. For His mercy endureth for ever.

BLESSED art Thou, O Lord God, Who didst ordain the Holy Sacrifice and Sacrament of Thy most blessed Body and Blood.

Ÿ. Thou art the living Bread and the True Vine.

R̃. Give us evermore to eat of Thee.

BLESSED art Thou, O Lord God, Who didst ascend in a cloud unto the right hand of Thy Father.

Ÿ. Thou hast gone up on high.

R̃. Send us help from Thy sanctuary.



Friday Memorials.

BLESSED art Thou, O Lord God, Who didst make the earth to bring forth beasts, and cattle, and every creeping thing, and Who didst make man in Thine own image.

Ÿ. Thou art our Maker and our Redeemer.

R̃. Spare the work of Thine own hands.

BLESSED art Thou, O Lord God, Who didst for us endure the agony in the garden, the crown of thorns and the cruel scourge.

Ÿ. Thou wast despised and rejected of men.
R̃. Turn not Thou Thy face from us.

BLESSED art Thou, O Lord God, Who didst consent to be nailed to the cross and give up Thy life that we might live eternally.

Ÿ. Thou art the Saviour of the world.

R̃. Save us and help us, we humbly beseech Thee.



Saturday Memorials.

BLESSED art Thou, O Lord God, Who didst rest from all Thy work on the seventh day, and didst bless and sanctify it.

Ÿ. O Lord, how glorious are Thy works.

R̃. Thy thoughts are very deep.

BLESSED art Thou, O Lord God, Who didst finish the redemption for mankind and didst make Thy rest in the grave.

Ÿ. Thou art the rest of the weary.

R̃. Grant us Thine eternal rest.

BLESSED art Thou, O Lord God, Who didst descend into Hades, and Whose flesh saw no corruption.

Ÿ. O death, where is thy sting?

R̃. O grave, where is thy victory?

ANTIPHONS TO THE PSALMS FOR THE SEASONS.

Advent.

1. *Isa.* xxx. 27.—Behold, the Name of the Lord cometh from far.

2. *Gen.* xlix. 10.—Shiloh shall come, and unto Him shall the gathering of the people be.

3. *Heb.* x. 37.—Yet a little while, He that shall come will come, and will not tarry.

4. *Mal.* iv. 2.—Unto you that fear My Name shall the Sun of Righteousness arise with healing in His wings.

5. *Mal.* iv. 5.—Behold, I will send you Elijah the prophet before the coming of the great and terrible day of the Lord.

Christmas.

1. *Ps.* xix. 5.—Who is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

2. *Isa.* ix. 2.—The people that walked in darkness have seen a great light.

3. *Isa.* ix. 2.—They that dwell in the land of the shadow of death, upon them hath the light shined.

4. *Luke* i. 28.—Hail, Mary, full of grace; our Lord is with thee.

5. *Luke* i. 42.—Blessed art thou among women, and blessed is the fruit of thy womb.

Epiphany.

1. *Ps.* lxxviii. 29.—Because of Thy temple at Jerusalem shall kings bring presents unto Thee.

2. *Isa.* lx. 6.—They shall bring gold and incense; and they shall shew forth the praises of the Lord.

3. *Ps.* lxxii. 10.—The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.

4. *Ps.* lxxii. 11.—All kings shall fall down before Him: all nations shall do Him service.

5. *Matt.* iii. 17.—Lo a voice from heaven, saying, This is My beloved Son, in Whom I am well pleased.

Lent.

1. *Lam.* v. 1.—Remember, O Lord, what is come upon us: consider, and behold our reproach.

2. *Ps.* lxxx. 3.—Turn us again, O Lord God of hosts; cause Thy face to shine upon us, and we shall be saved.

3. *Jer.* x. 24.—Correct me, O Lord, but with judgment; not in Thine anger, lest Thou bring me to nothing.

4. *Lam.* v. 21.—Turn Thou us, O Lord, and so shall we be turned.

5. *Lam.* v. 20.—Wherefore dost Thou forget us for ever, and forsake us for so long a time?

6. *Jer.* xvii. 14.—Heal us, O Lord, and we shall be healed; save us, O Lord, and we shall be saved.

Passion-tide.

1. *Micah* vi. 3.—O My people, what have I done unto thee? and wherein have I wearied thee? testify against Me.

2. *Ps.* xli. 9.—Mine own familiar friend in whom I trusted, which did eat of my bread, hath lifted up his heel against me.

3. *2 Cor.* v. 21.—He hath made Him to be a sin-offering for us Who knew no sin.

4. *Isa.* liii. 3.—He is despised and rejected of men; a Man of sorrows, and acquainted with griefs.

5. *Ps.* lxi. 19.—Draw nigh unto my soul, and save it: deliver me because of mine enemies.

Easter-tide.

1. *Ps.* ii. 7.—The Lord hath said unto Me, Thou art My Son, this day have I begotten Thee.

2. *Ps.* cxviii. 24.—This is the day which the Lord hath made: we will rejoice and be glad in it.

3. *Luke* xxiv. 34.—The Lord hath risen indeed, and hath appeared unto Simon.

4. *Matt.* xxviii. 7.—Christ is risen from the dead; and, behold, He goeth before you into Galilee.

5. *John* xx. 20.—Then were the disciples glad when they saw the Lord.

Ascension.

1. *Ps.* lxviii. 18.—Thou hast gone up on high, Thou hast led captivity captive.

2. *Ps.* lxviii. 18.—Thou hast received gifts for men, that the Lord God might dwell among them.

3. *John* xx. 17.—I ascend to My Father, and to your Father; and to My God, and to your God.

4. *Acts* i. 9.—While they beheld, He was taken up; and the clouds received Him out of their sight.

5. *Acts* i. 11.—This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven.

Pentecost.

1. *Ps.* civ. 29.—When Thou lettest Thy breath go forth, they shall be made; and Thou shalt renew the face of the earth.

2. *Isa.* liv. 13.—All thy children shall be taught of the Lord; and great shall be the peace of thy children.

3. *Ezek.* xxxix. 29.—I will not hide My face any more from them: for I have poured out My Spirit upon the house of Israel.

4. *Acts* ii. 4.—And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

5. *Acts* ii. 11.—We do hear them speak in our own tongues the wonderful works of God.

Trinity.

1. *Gen.* xviii. 1.—The Lord appeared unto Abram in the plains of Mamre: and he sat in the tent door in the heat of the day.

2. *Gen.* xviii. 2.—And Abram lift up his eyes and looked, and, lo, three men stood by him.

3. *Exod.* vi. 3.—I appeared unto Abram, unto Isaac, and unto Jacob, by the Name of God Almighty.

4. *Exod.* iii. 15.—Jehovah is My Name for ever and ever, and this is my memorial unto all generations.

5. *Ps.* xcix. 3.—They shall give thanks unto Thy Name: which is Great, Wonderful, and Holy.

Transfiguration.

1. *Ps.* l. 2.—Out of Zion, in the perfection of beauty, God hath shined.

2. *Habak.* iii. 3.—His glory covered the heavens, and His brightness was as the light.

3. *Ezek.* xi. 23.—The glory of the Lord went up from the midst of the city, and stood upon the mountain which is on the east side of the city.

4. *Job* xix. 25.—I know that my Redeemer liveth, and that He shall stand at the latter day upon the earth.

5. *Job* xix. 26.—Though after my skin worms destroy this body, yet in my flesh shall I see God.

Blessed Virgin Mary.

1. *Luke* i. 28.—Hail, Mary, full of grace! our Lord is with thee.

2. *Ps.* xlv. 10.—Upon Thy right hand did stand the queen in a vesture of gold wrought about with divers colours.

3. *Ps.* xlv. 12.—The King shall have pleasure in thy beauty: for He is thy Lord God; and worship thou Him.

4. *Ps.* xlvi. 5.—God is in the midst of her; therefore shall she not be moved.

5. *Cant.* viii. 5.—Who is this that cometh up from the wilderness leaning upon her Beloved?

The Saints.

1. *Rev.* xiv. 4.—These are they which follow the Lamb whithersoever He goeth.

2. *Ps.* lxxxiv. 4.—Blessed are they which dwell in Thy house: they will be always praising Thee.

3. *Deut.* xxxiii. 3.—All Thy saints are in Thy hand: and they sit down at Thy feet.

4. *Ps.* cxlviii. 13.—All the saints shall praise Him, even the children of Israel: even the people that serveth Him.

5. *Rev.* v. 9.—Thou hast redeemed us to God by Thy blood out of every kindred, and tongue, and people, and nation.

S. Michael and All Angels.

1. *Ps.* cxlviii. 2.—Praise Him, all ye angels of His: praise Him, all His host.

2. *Acts* xii. 7.—Behold, the angel of the Lord came unto Peter, and a light shined in the prison.

3. *Isa.* lxiii. 9.—In all their affliction He was afflicted, and the angel of His presence saved them.

4. *Acts* x. 30.—At the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing.

5. *Ps.* ciii. 21.—Bless the Lord, all ye His hosts; ye ministers of His, that do His pleasure.

MEMORIALS OF THE FESTIVALS, &c.

Advent.

Antiphon.—The Lord my God shall come, and all His saints with Him.

Ÿ. Drop down, ye heavens, from above.

R. And let the skies pour down righteousness.

Let us pray.

Collect.

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which Thy Son Jesus Christ came to visit us in great humility; that in the last day, when He shall come again in His glorious Majesty to judge both the quick and dead, we may rise to the life immortal, through Him Who liveth and reigneth with Thee and the Holy Ghost, now and ever. *Amen.*

Christmas.

Antiphon.—Unto you is born this day in the city of David a Saviour, which is Christ the Lord.

℣. Sing, O heavens, and be joyful, O earth.

℞. For the Lord hath comforted His people.

Let us pray.

Collect.

ALMIGHTY God, Who hast given us Thy only-begotten Son to take our nature upon Him, and as at this time to be born of a pure Virgin; Grant that we being regenerate, and made Thy children by adoption and grace, may daily be renewed by Thy Holy Spirit; through the same our Lord Jesus Christ, Who liveth and reigneth with Thee, and the same Spirit, ever one God, world without end. *Amen.*

Epiphany.

Antiphon.—Behold My Servant Whom I uphold: My Elect in Whom My soul delighteth.

℣. I have put My Spirit upon Him.

℞. He shall bring forth judgment to the Gentiles.

Let us pray.

Collect.

O God, Who by the leading of a star didst manifest Thy only-begotten Son to the Gentiles; Mercifully grant, that we, which know Thee now by faith, may after this life have the

fruition of Thy glorious Godhead; through Jesus Christ our Lord. *Amen.*

Lent.

Antiphon.—Woe is me, for my hurt, my wound is grievous.

Ÿ. We have sinned with our fathers.

R̃. We have done amiss, and dealt wickedly.

Let us pray.

Collect.

ALMIGHTY and Everlasting God, Who hatest nothing that Thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

Passion-tide.

Antiphon.—He is despised and rejected of men; a Man of sorrows, and acquainted with grief. He was despised, and we esteemed Him not.

Ÿ. He was wounded for our transgressions.

R̃. He was bruised for our iniquities.

Let us pray.

Collect.

ALMIGHTY and everlasting God, Who, of Thy tender love towards mankind, hast sent Thy Son, our Saviour Jesus Christ, to take upon Him our flesh, and to suffer death upon the cross, that all mankind should follow the example of His great humility; mercifully grant, that we may both follow the example of His patience, and also be made partakers of His resurrection; through the same Jesus Christ our Lord. *Amen.*

Easter.

Antiphon.—Christ our Passover is sacrificed for us; therefore let us keep the feast.

V. Christ is risen from the dead.

R. And is become the first-fruits of them that slept.

Let us pray.

Collect.

ALMIGHTY God, Who through Thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech Thee, that, as by Thy special grace preventing us Thou dost put into our minds good desires, so by Thy continual help we may bring the same to good effect; through Jesus Christ our Lord,

Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.
Amen.

Ascension.

Antiphon.—Lift up your heads, O ye gates : lift them up, ye everlasting doors, and the King of glory shall come in.

Ÿ. God is gone up with a merry noise.

R̃. And the Lord with the sound of a trumpet.

Let us pray.

Collect.

GRANT, we beseech Thee, Almighty God, that like as we do believe Thy only-begotten Son our Lord Jesus Christ to have ascended into the heavens ; so we may also in heart and mind thither ascend, and with Him continually dwell, who liveth and reigneth with Thee and the Holy Ghost, one God, world without end.
Amen.

Pentecost.

Antiphon.—And there appeared unto them cloven tongues, like as of fire, and it sat upon each of them.

Ÿ. I will put My Spirit within you.

R̃. And cause you to walk in My statutes.

Let us pray.

Collect.

GOD, Who as at this time didst teach the hearts of Thy faithful people, by the sending to them the light of Thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in His holy comfort; through the merits of Christ Jesus our Saviour, Who liveth and reigneth with Thee, in the unity of the same Spirit, one God, world without end. *Amen.*

Trinity.

Antiphon.—Praise be to the Father, and to the Son, and to the Holy Ghost; now and for ever, and to ages of ages.

Y. Blessed be the Name of the Lord.

Ry. From this time forth for evermore.

Let us pray.

Collect.

ALMIGHTY and Everlasting God, Who hast given unto us Thy servants grace by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity; We beseech Thee, evermore to keep us steadfast in this faith, and defend us from all adversi-

ties, Who livest and reignest, one God, world without end. *Amen.*

Corpus Christi.

Antiphon.—My Flesh is meat indeed, and My Blood is drink indeed; he that eateth My Flesh and drinketh My Blood abideth in Me and I in him.

Ÿ. Thou hast given us bread from heaven.

R. Containing in itself all manner of sweetness.

Let us pray.

Collect.

O God, Who in this wonderful Sacrament hast left us a perpetual memorial of Thy Passion; Grant us, we beseech Thee, so to venerate the sacred mysteries of Thy Body and Blood, that we may ever perceive in our souls the fruit of Thy redemption; Who with the Father and the Holy Ghost livest and reignest, one God, world without end. *Amen.*

Transfiguration.

Antiphon.—This is My beloved Son, in Whom I am well pleased: hear ye Him.

Ÿ. Thou art fairer than the children of men.

R. Full of grace are Thy lips.

Let us pray.

O GOD, Who in the glorious transfiguration of Thine only-begotten Son didst confirm the mysteries of our faith by the witness of the Father, and by a voice from heaven; Grant unto us, we beseech Thee, an inheritance with Him, the King of Glory, through the same Jesus Christ our Lord. *Amen.*

The Holy Cross.

Antiphon.—Ever since the world began hath Thy seat been prepared.

V. Tell it out among the heathen.

R. That the Lord hath reigned from the Tree.

Let us pray.

O GOD, Who to-day dost rejoice the hearts of the faithful with the yearly solemnity of the of the Holy Cross; Grant, we beseech Thee, that we who have learnt its mysteries here on earth may enjoy the fruits of its redemption in heaven, through Him Who died thereupon, Jesus Christ our Lord. *Amen.*

The Blessed Virgin Mary.

Antiphon.—His mother saith, Whatsoever He saith unto you, that do ye.

V. Blessed art Thou among women.

R. And blessed is the fruit of thy womb.

Let us pray.

GRANT, O Lord, to Thy servants the gift of Thy heavenly grace, that like as we rejoice in the of the ever blessed Virgin Mary, so we who believe her to be the mother of God, may by her intercession be ever assisted to do Thy holy will, through Jesus Christ our Lord.
Amen.

The Apostles.

Antiphon.—In the regeneration, when the Son of Man shall sit in the throne of His glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Ÿ. Thou shalt make them princes in all lands.

R̃. They shall remember Thy Name, O Lord.

Let us pray.

O ALMIGHTY, Eternal God, Who dost comfort Thy people by the sacred solemnity of Thy blessed Apostle . . . N.; Grant that by the aid of his powerful intercession we may hold fast the faith which he once delivered, and practise the works which he taught, through Jesus Christ, our only Mediator and Advocate. *Amen.*

Martyrs.

Antiphon.—I saw under the altar the souls

of them that were slain for the word of God, and for the testimony which they held.

℣. Thou hast set on his head, O Lord,

℞. A crown of precious jewels.

Let us pray.

Collect.

O GOD, Who by the yearly solemnity of blessed N., Thy holy martyr, and dost rejoice the hearts of the faithful; Mercifully grant that we who celebrate his birthday to eternal life may, by his intercession, be made strong in the love of Thy holy Name, through Jesus Christ our Lord. *Amen.*

Confessors.

Antiphon.—Well done, thou good and faithful servant; enter thou into the joy of thy Lord.

℣. The righteous shall grow as a lily.

℞. They shall flourish for ever before the Lord.

Let us pray.

Collect.

O GOD, Who dost comfort us by the yearly festival of blessed N., Thy confessor, and; Mercifully grant that by his intercession we, who celebrate his memory, may also imitate

his actions, through our only Mediator Jesus Christ our Lord. *Amen.*

Doctors.

Antiphon.—This is that faithful and prudent servant whom the Lord placed over his household, to give them their measure of meat in due season.

℣. The mouth of the just shall keep wisdom.

℞. And his tongue shall speak judgment.

Let us pray.

Collect.

O GOD, Who didst give blessed N., Thy confessor to Thy Church for a teacher of sound doctrine; Grant, we beseech Thee, that he who taught us on earth may intercede for us in heaven, through Jesus Christ our Lord. *Amen.*

Virgins.

Antiphon.—When the Bridegroom came, they that were ready went in with Him to the marriage.

℣. The Virgins that be her fellows,

℞. Shall bear her company.

Let us pray.

GRANT, O Lord, that as we rejoice in the

festival of blessed *N.*, Thy virgin (and martyr), so we may benefit by the contemplation of her piety and devotion, and by her example and prayers grow in grace till with her we attain to praise Thee in heaven, through Jesus Christ our Lord. *Amen.*

Holy Women.

Antiphon.—Who can find a virtuous woman, for her price is far above rubies.

V. She looketh well to the paths of her home.

R. And eateth not the bread of idleness.

Let us pray.

Collect.

GIVE ear to us, O God our Saviour, that as we celebrate with joy the memory of blessed *N.*, so we may improve in piety and devotion, through Jesus Christ our Lord. *Amen.*

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